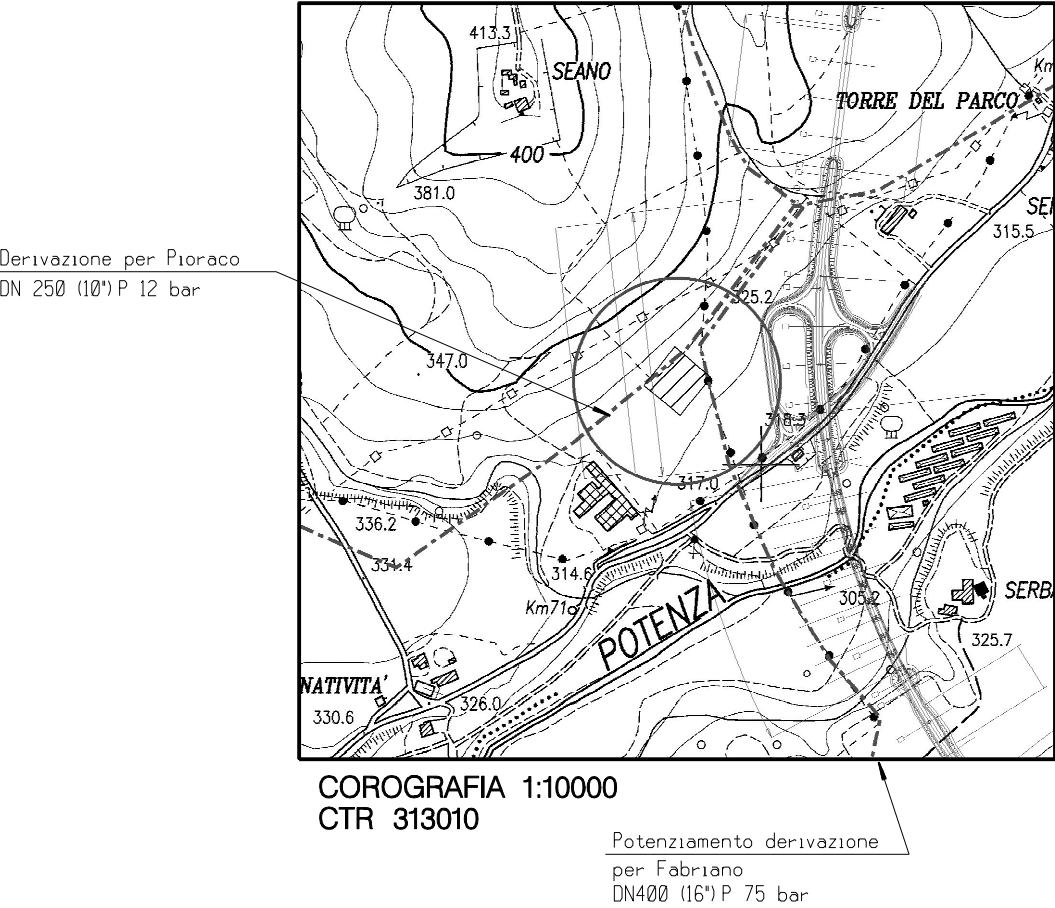
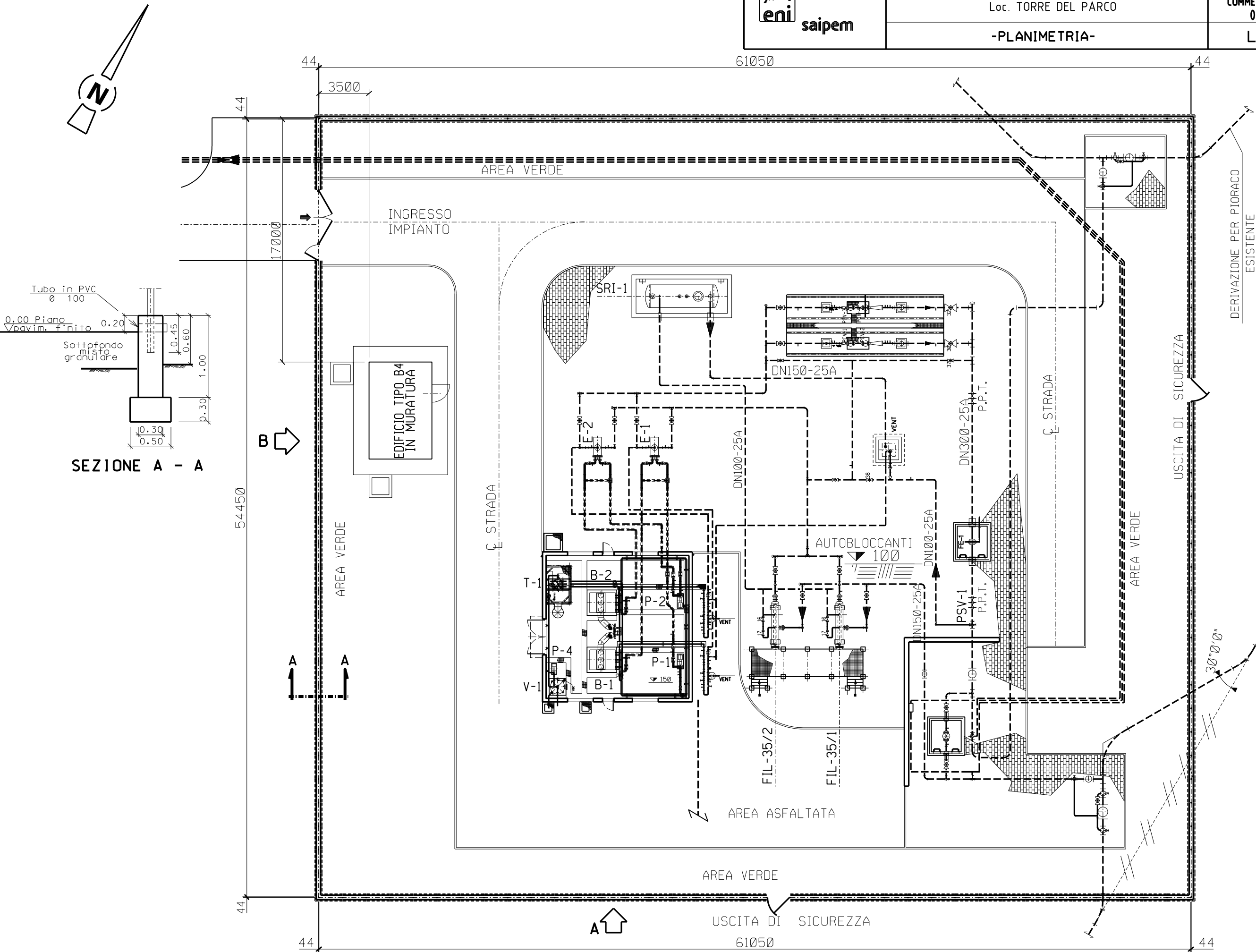
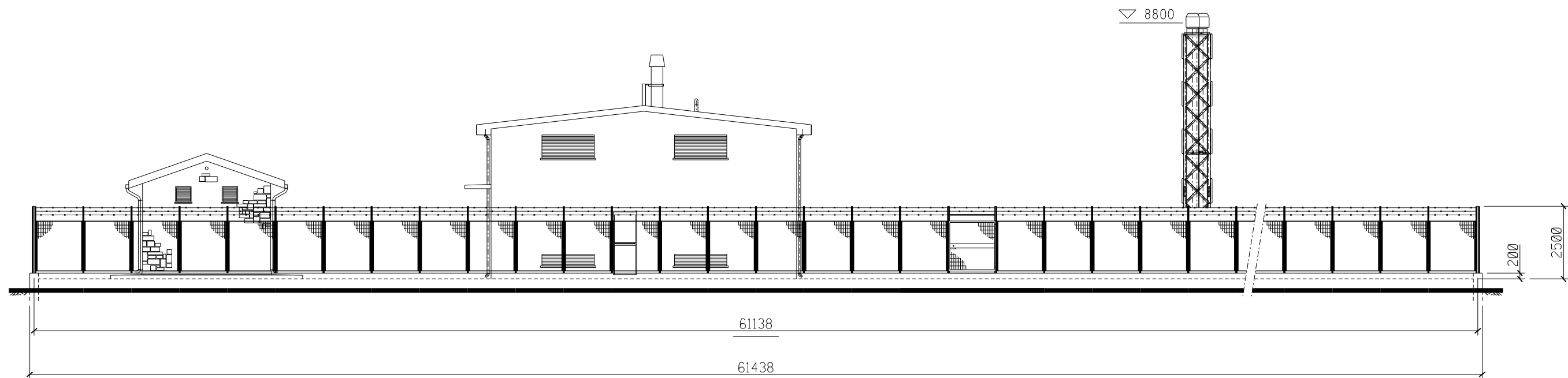


| DOCUMENTI DI RIFERIMENTO | N. |
|--------------------------|----|
|                          |    |
|                          |    |

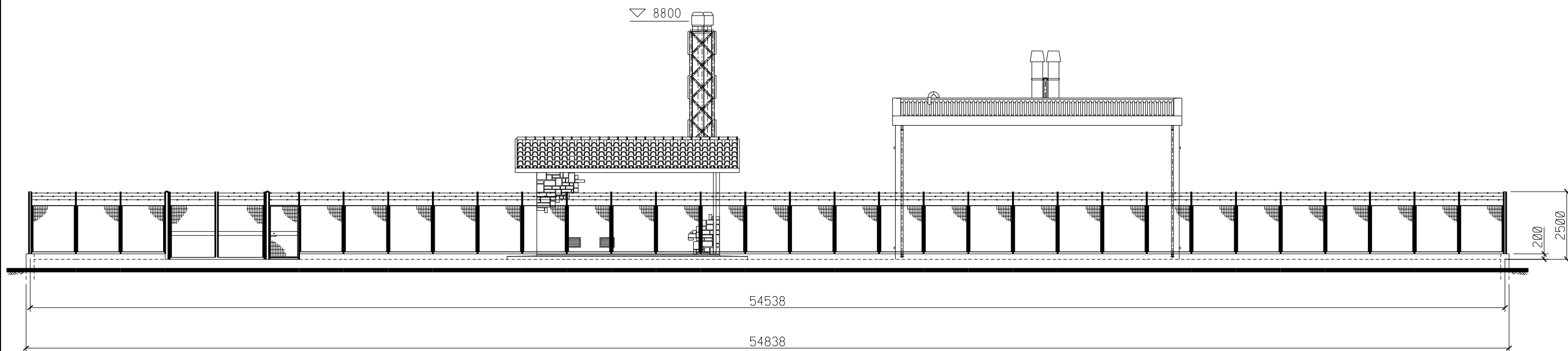


|                                                                                                                           |         |                                                                                                                                           |  |         |                                   |            |                          |
|---------------------------------------------------------------------------------------------------------------------------|---------|-------------------------------------------------------------------------------------------------------------------------------------------|--|---------|-----------------------------------|------------|--------------------------|
| 1                                                                                                                         | SET '11 | AGGIORNAMENTO                                                                                                                             |  | MONTINI | CANI                              | SABBATINI  |                          |
| 0                                                                                                                         | APR '10 | EMISSIONE                                                                                                                                 |  | MONTINI | BIZZARRI                          | SABBATINI  |                          |
| Rev.                                                                                                                      | DATA    | DESCRIZIONE                                                                                                                               |  |         | ELABORATO                         | VERIFICATO | APPROVATO                |
| <div><br/><b>snam rete gas</b></div> |         | <div>PROGETTISTA</div> <div><br/><b>saipem</b></div> |  |         | WBS NR/09157<br>COD. TEC.         |            | UNITA' N°.<br><b>370</b> |
|                                                                                                                           |         |                                                                                                                                           |  |         | <b>COMMESSA SAIPEM<br/>022022</b> |            |                          |
| <div>Metanodotto:<br/>Recanati-Foligno DN 1050 (42"), DP 75 bar</div>                                                     |         |                                                                                                                                           |  |         | DIS. N.<br><b>LC-D-83373</b>      |            |                          |
|                                                                                                                           |         |                                                                                                                                           |  |         | REVISIONE <b>1</b>                |            |                          |
|                                                                                                                           |         |                                                                                                                                           |  |         | FG. <b>1</b> DI <b>3</b>          |            |                          |
| IMPIANTO DI RIDUZIONE (HPRS-25 IS) 75-12 Bar COMUNE CASTELRAIMONDO<br>Loc. TORRE DEL PARCO                                |         |                                                                                                                                           |  |         | SCALA                             |            |                          |
|                                                                                                                           |         |                                                                                                                                           |  |         |                                   |            |                          |





PROSPETTO A



PROSPETTO B

SCALA 1:150