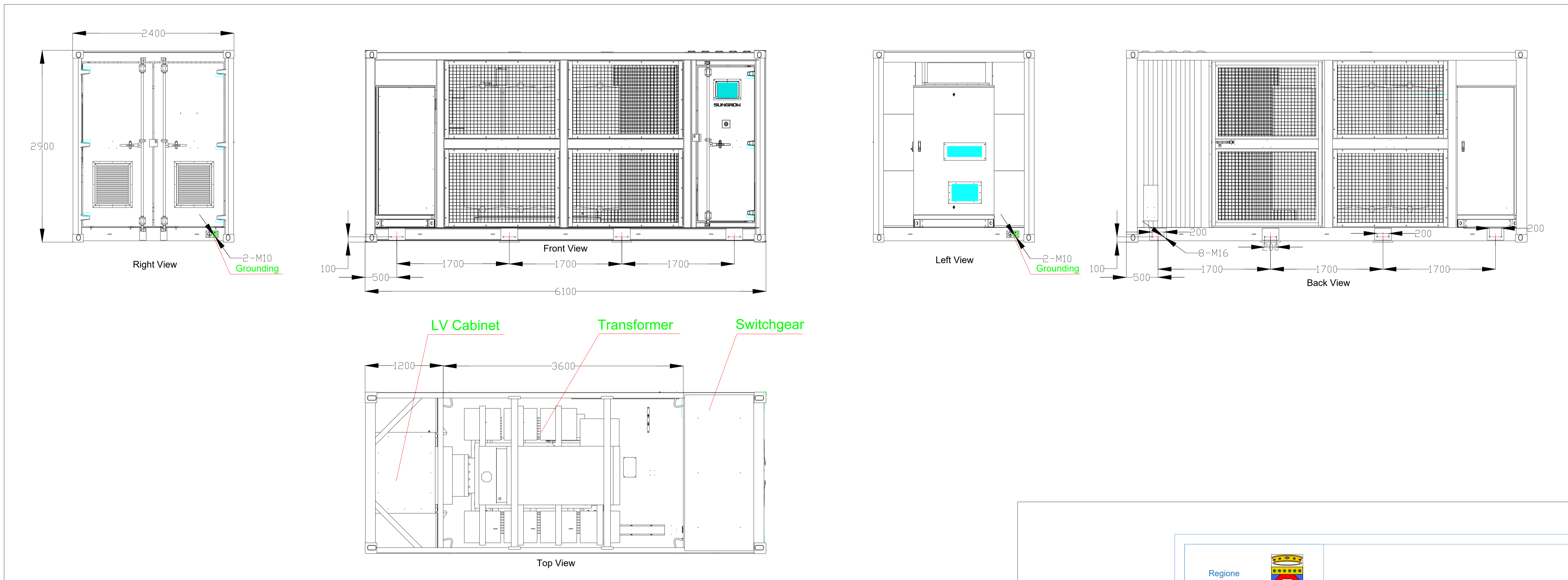
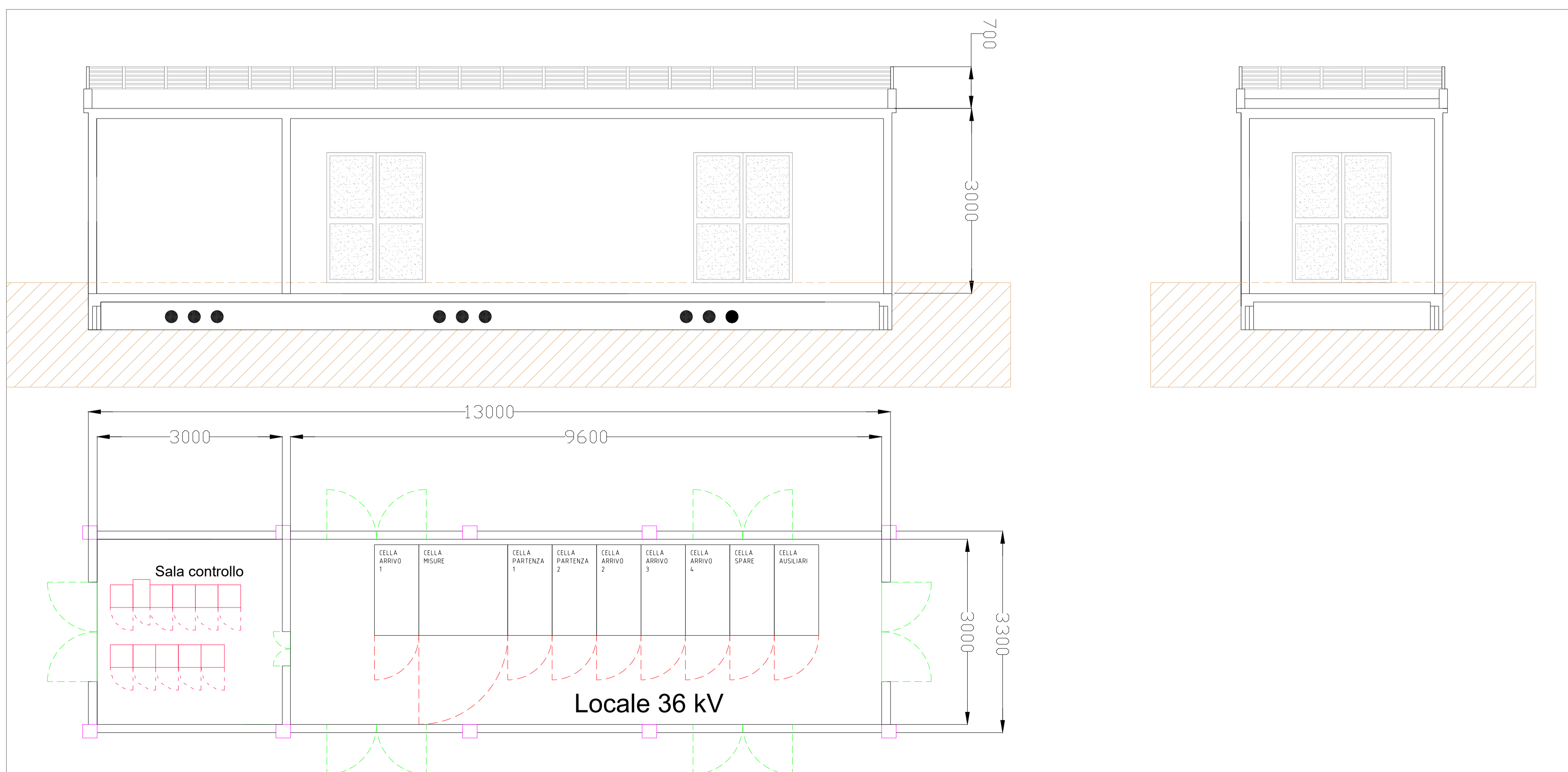


# Skid per alloggiamento trasformatore - Scala 1:30

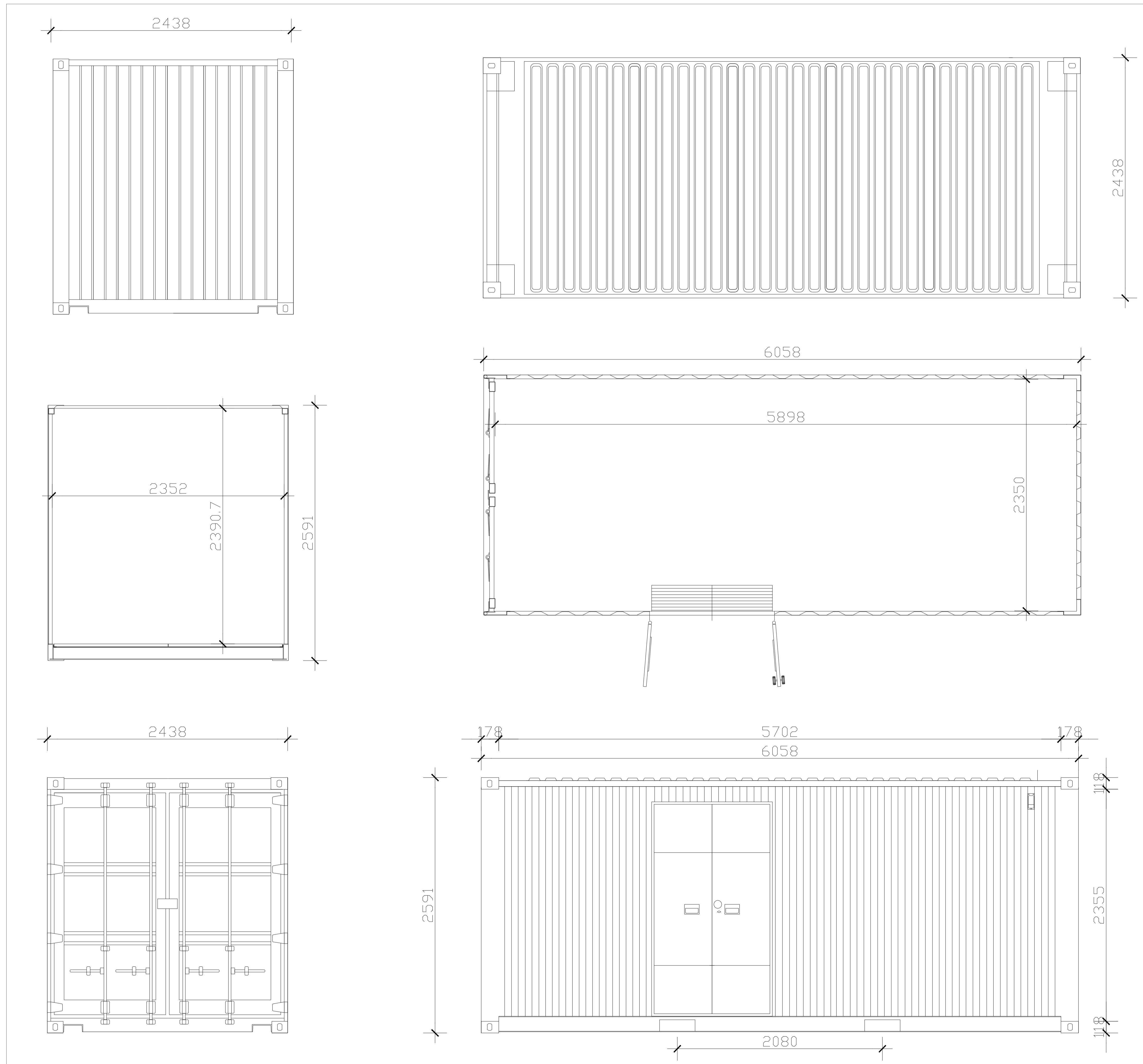


# Cabina contenente quadri di raccolta a 36 kV - Scala 1:50



| <p>Regione Puglia</p> <p>Provincia di Bari</p> <p>Comune di Gravina</p>   | <p><b>IMPIANTO AGRIVOLTAICO DI 67MWp SITO NEL COMUNE DI GRAVINA (PU) E RELATIVE OPERE CONNESSE</b></p> |   |  |          |         |             |        |          |         |    |         |                 |    |    |    |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |
|---|--|---|--|----------|---------|-------------|--------|----------|---------|----|---------|-----------------|----|----|----|----|--|--|--|--|--|----|--|--|--|--|--|----|--|--|--|--|--|----|--|--|--|--|--|----|--|--|--|--|--|----|--|--|--|--|--|
| <p>PROGETTISTA INCARICATO:<br/>Ing. Riccardo Clementi<br/>Pec: riccardo.clementi@ingpec.eu</p>  | <p>Scala<br/><b>Varie</b></p>  | <p>Titolo elaborato:<br/><b>Cabine elettriche</b><br/>pianta e prospetti</p>  |  |          |         |             |        |          |         |    |         |                 |    |    |    |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |
| <p>TECNICI COINVOLTI<br/>Ing. Riccardo Clementi</p>   | <p>Formato<br/><b>A1</b></p>   | <p>CODICE ELABORATO</p> <table border="1"> <thead> <tr> <th>PROGETTO</th> <th>CLASSE</th> <th>TIPO</th> <th>PROG.</th> </tr> </thead> <tbody> <tr> <td>SPFVPU04</td> <td>VIA2</td> <td>D</td> <td>27</td> </tr> </tbody> </table> |  | PROGETTO | CLASSE  | TIPO        | PROG.  | SPFVPU04 | VIA2    | D  | 27      |                 |    |    |    |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |
| PROGETTO  | CLASSE   | TIPO  | PROG.  |          |         |             |        |          |         |    |         |                 |    |    |    |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |
| SPFVPU04  | VIA2   | D   | 27   |          |         |             |        |          |         |    |         |                 |    |    |    |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |
| <p>GESTORE RETE ELETTRICA<br/><b>Terna</b></p>  |  | <p>SOCIETA' PROPONENTE:<br/>OPR SUN 26 SRL<br/>Via Ceresio, 7, Milano<br/>PEC: oprsun26sr@pecimprese.it</p>   | <p>SOCIETA' di PROGETTAZIONE:<br/>Renvalue SRL<br/>Via Quattro Novembre, 2 Padova<br/>PEC: cer@pec.renvalue.it<br/><b>RENVALUE</b></p> |          |         |             |        |          |         |    |         |                 |    |    |    |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |
| <table border="1"> <thead> <tr> <th>Rev.</th> <th>Data</th> <th>Descrizione</th> <th>Redige</th> <th>Verifica</th> <th>Approva</th> </tr> </thead> <tbody> <tr> <td>00</td> <td>08/2023</td> <td>Prima emissione</td> <td>AI</td> <td>RC</td> <td>RC</td> </tr> <tr> <td>01</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>02</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>03</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>04</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>05</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>06</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |  |   |  | Rev.     | Data    | Descrizione | Redige | Verifica | Approva | 00 | 08/2023 | Prima emissione | AI | RC | RC | 01 |  |  |  |  |  | 02 |  |  |  |  |  | 03 |  |  |  |  |  | 04 |  |  |  |  |  | 05 |  |  |  |  |  | 06 |  |  |  |  |  |
| Rev.  | Data   | Descrizione   | Redige   | Verifica | Approva |             |        |          |         |    |         |                 |    |    |    |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |
| 00  | 08/2023  | Prima emissione   | AI   | RC       | RC      |             |        |          |         |    |         |                 |    |    |    |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |
| 01  |  |   |  |          |         |             |        |          |         |    |         |                 |    |    |    |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |
| 02  |  |   |  |          |         |             |        |          |         |    |         |                 |    |    |    |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |
| 03  |  |   |  |          |         |             |        |          |         |    |         |                 |    |    |    |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |
| 04  |  |   |  |          |         |             |        |          |         |    |         |                 |    |    |    |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |
| 05  |  |   |  |          |         |             |        |          |         |    |         |                 |    |    |    |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |
| 06  |  |   |  |          |         |             |        |          |         |    |         |                 |    |    |    |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |

# Cabine presenti nel campo fotovoltaico - Scala 1:20



Il campo fotovoltaico ospiterà inoltre due cabine in pre fabbricato che fungeranno da magazzino e raccolta quadri di BT per funzionamento ausiliari.

| Regione Puglia<br>Provincia di Bari<br>Comune di Gravina                              | <b>IMPIANTO AGRIVOLTAICO DI 67MWp<br/>SITO NEL COMUNE DI GRAVINA (PU) E RELATIVE OPERE CONNESSE</b>   |   |        |          |          |        |             |        |          |         |    |         |                 |    |    |    |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |
|---|---|---|--------|----------|----------|--------|-------------|--------|----------|---------|----|---------|-----------------|----|----|----|----|--|--|--|--|--|----|--|--|--|--|--|----|--|--|--|--|--|----|--|--|--|--|--|----|--|--|--|--|--|----|--|--|--|--|--|
| PROGETTISTA INCARICATO:<br>Ing. Riccardo Clementi<br>Pec: riccardo.clementi@ingpec.eu | Scala<br><b>1:20</b>  | Titolo elaborato:<br><b>Cabine elettriche<br/>pianta e prospetti</b>  |        |          |          |        |             |        |          |         |    |         |                 |    |    |    |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |
|   | Formato<br><b>A1</b>  | CODICE ELABORATO<br><table border="1"> <thead> <tr> <th>PROGETTO</th> <th>CLASSE</th> <th>TIPO</th> <th>PROG.</th> </tr> </thead> <tbody> <tr> <td>SPFVPU04</td> <td>VIA2</td> <td>D</td> <td>27</td> </tr> </tbody> </table> |        |          | PROGETTO | CLASSE | TIPO        | PROG.  | SPFVPU04 | VIA2    | D  | 27      |                 |    |    |    |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |
| PROGETTO  | CLASSE  | TIPO  | PROG.  |          |          |        |             |        |          |         |    |         |                 |    |    |    |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |
| SPFVPU04  | VIA2  | D   | 27     |          |          |        |             |        |          |         |    |         |                 |    |    |    |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |
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| Rev.  | Data  | Descrizione   | Redige | Verifica | Approva  |        |             |        |          |         |    |         |                 |    |    |    |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |
| 00  | 08/2023   | Prima emissione   | AI     | RC       | RC       |        |             |        |          |         |    |         |                 |    |    |    |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |
| 01  |   |   |        |          |          |        |             |        |          |         |    |         |                 |    |    |    |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |
| 02  |   |   |        |          |          |        |             |        |          |         |    |         |                 |    |    |    |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |
| 03  |   |   |        |          |          |        |             |        |          |         |    |         |                 |    |    |    |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |
| 04  |   |   |        |          |          |        |             |        |          |         |    |         |                 |    |    |    |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |
| 05  |   |   |        |          |          |        |             |        |          |         |    |         |                 |    |    |    |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |
| 06  |   |   |        |          |          |        |             |        |          |         |    |         |                 |    |    |    |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |
| GESTORE RETE ELETTRICA<br>  | SOCIETA' PROPONENTE:<br>OPR SUN 26 SRL<br>Via Ceresio, 7, Milano<br>PEC: oprsun26sr@pecimprese.it   | SOCIETA' di PROGETTAZIONE:<br>Renuvalue SRL<br>Via Quattro Novembre, 2 Padova<br>PEC: cert@pec.renuvalue.it<br>   |        |          |          |        |             |        |          |         |    |         |                 |    |    |    |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |    |  |  |  |  |  |